

BARTON - UPON - HUMBER TOWN COUNCIL
MINUTES of an ENVIRONMENT COMMITTEE MEETING held in the Committee
Room on MONDAY 21 February 2022 at 7.00pm

Present: Councillor N Jacques (Chairman)
 Councillors A Chapman, Mrs A Clark, Mrs C Thornton

Also Present: Ms T Broughton (Town Clerk)

345. **Apologies for Absence**

Cllr Mrs S Evison (Personal).

Agreed	Proposed Cllr N Jacques, Seconded Cllr Mrs A Clark
	To accept the apologies of Cllr Mrs S Evison.
	Unanimous

346. **Declarations of Interest**

Barton Lions Club – Councillor A Chapman (personal interest)

Barton Civic Society – Councillor N Jacques (personal interest)

347. **To receive a 5 minute report to up-date the Town Council of each respective outside organisation**

(a) **Barton Lions Club**

Barton Lions are continuing with maintenance of the planters on the platform at the train station and some small trees have been removed. They have received some sponsorship from Friends of Barton Parks.

(b) **Barton Civic Society**

The small triangle area on Soutergate is going to benefit from three new trees with the agreement of ONGO.

Agreed	Proposed Cllr N Jacques, Seconded Cllr Chapman
	Council to fund three trees on Soutergate at a total of £60 and further fund trees for Eastfield Road-Hawthorn Gate.
	Proposal is related to <u>Agenda Item 12</u> but discussed under Barton Civic Society Report.
	Unanimous

348. **Minutes of Meeting held on the 8 November 2021, approved and confirmed as a correct record at a meeting held on the 1st December 2021**

It was noted that these minutes had been signed as a correct record, for action as necessary, at a meeting of the town council held on 1 December 2021.

349. **The Queens Green Canopy (QGC) – Platinum Jubilee Suggestions**

AGREED **Proposed Cllr N Jacques, Seconded Cllr C Thornton**
Town Clerk to contact the Principal Neighbourhood Officer for suggestions of species and locations.
Unanimous

350. **Colour Scheme of the plants for the town 2022**

It was agreed that the idea of red white and blue planting scheme was excellent with maybe silver leaf.

AGREED **Proposed Cllr Mrs A Clark, Seconded Cllr Chapman**
In view of the fact that Clerks are investigating costs and awaiting confirmation of devolution details it was agreed to confirm the colour scheme as red, white and blue to include silver leaf and further details to be brought to the next meeting.
Unanimous

351. **Tiered Planters to consider options to purchase and to confirm location**

AGREED **Proposed Cllr Chapman, Seconded Cllr N Jacques**
To purchase two Amberol three tier fountain planters at a cost of £691.00 each plus delivery) Location to be decided at the next meeting.
Unanimous

352. **Up the Pole hanging baskets quotations and grant funding information**

AGREED **Proposed Cllr N Jacques, Seconded Cllr Mrs Thornton**
To purchase 20 up the pole units from Amberol once precise measurements have been confirmed with North Lincolnshire Council Highways. Options are 590mm Dia £30.38 with either a post bracket at £21.75 each or scroll bracket at £12.00 plus £42.00 deliver or 800mm Dia £50 each and the above additional costs apply.
Unanimous

353. **Renovation of Memorial Benches**

Members discussed at length about the sensitivity of the subject and how best to deal with requests to repair and maintain memorial benches. The present correspondence received to remain as it is until further details are received about replacing the damaged bench. Clerk will keep the committee informed when further correspondence has been received.

354. **Barton-New Holland Flood alleviation scheme appointment of representative.**

AGREED **Proposed Cllr N Jacques, Seconded Cllr A Clark**
 To elect Cllr Mrs C Thornton as representative on the Barton-
 New Holland Flood Alleviation Scheme.
Unanimous

355. **Town Grass cutting and other amenity maintenance and planting – discussion on seasonal commencement.**

Members requested a pre-season meeting be arranged with the contractors and the Town Clerk as soon as possible to discuss this year's maintenance and additional preparation work for extra wild flower planting at the following locations

Bridge before going into the Tesco

Roundabout Park View

Grassed area in front of 2 and 4 Ramsden Avenue

Tofts Road/Stivvy Hill

Flowering Lawn Mix for the corner of Pasture Road and Falklands Way

Also Picnic area on Barrow Road could have some woodland mix and woodland bulbs.

356. **Planting scheme and contractor quotes for all planters, hanging baskets and Ferriby Road area roundabout.**

Still awaiting information from North Lincolnshire Council to be able to complete the above as well as advice on sourcing plants and quantities. Further information and final decisions to be made at the next Environment Committee.

357. **To support North Lincolnshire Council 'A Green Future' to calculate the carbon footprint of the Town Council and consider abandonment of single plastic use by 2023**

AGREED **Proposed Cllr N Jacques, Seconded Cllr Chapman**
 To calculate the Town Council carbon footprint and aim to
 achieve the abandonment of the use of single plastic by 2023.
Unanimous

358. **Hanging Basket Competition and Best Kept Garden – consideration of the rules 2022**

There was a discussion on both competitions and how best to achieve lots of entries and participation in the event.

AGREED **Proposed Cllr N Jacques, Seconded Cllr Mrs A Clark**
 To judge the hanging baskets this year in a similar way to the
 CPRE judges and for the judges to look at what they see rather
 than inviting entries.
 Best Kept Garden Competition will be rested this year and

reviewed in 2023.
Unanimous

135

359. **Additional Seasonal Environment Committee meeting dates 2022**

AGREED **Proposed Cllr N Jacques, Seconded Cllr C Thornton**
Additional Seasonal Environment Committee dates to be
Monday 14th March either prior to or following Planning
Committee and Monday 25th April again either before or
following Planning Committee dependant on make up agendas
nearer the time
Unanimous

The Chairman, Councillor N Jacques closed the meeting at 19.45

..... Chairman

21 February 2022