

# BARTON UPON HUMBER TOWN COUNCIL

Tracey Davis  
Town Clerk,  
Council Office,  
Assembly Rooms,  
BARTON UPON HUMBER,  
North Lincolnshire,  
DN18 5PQ

Telephone 01652 633598  
email: [info@bartonuponhumbertowncouncil.gov.uk](mailto:info@bartonuponhumbertowncouncil.gov.uk)  
[www. bartontowncouncil.org.uk](http://www.bartontowncouncil.org.uk)

---

Our Ref: TD/CC

25<sup>th</sup> April 2024

Dear Sir/Madam

You are summonsed to attend a **COMMUNITY COMMITTEE MEETING of BARTON-UPON-HUMBER TOWN COUNCIL**. This will be held on **WEDNESDAY 1<sup>st</sup> May 2024, COMMENCING at 18.00 in the Main Assembly Rooms Hall, The Assembly Rooms, Queen Street, Barton, DN18 5QP.**

The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. However, **if you are unable to attend the meeting, you are welcome to make comment via email/telephone on the agenda items to the town council office, before the meeting takes place.**

**This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing. Please contact the Town Council office for meeting access details.**

Yours faithfully



Tracey Davis  
Town Clerk

## AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest:**
  - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
3. **To note the approved minutes of the Community Committee meeting held on 8<sup>th</sup> January 2024**
4. **Grant Applications received**

Community Committee Members:

Councillors A Chapman, N Jacques, N Pinchbeck, B Troop, N Turner, P Vickers and A Watson