

# BARTON UPON HUMBER TOWN COUNCIL

Tracey Davis PSLCC  
Town Clerk  
Council Office  
Assembly Rooms  
BARTON UPON HUMBER  
North Lincolnshire  
DN18 5PQ

Telephone 01652 633598  
email: [info@bartonuponhumbertowncouncil.gov.uk](mailto:info@bartonuponhumbertowncouncil.gov.uk)  
[www.bartontowncouncil.org.uk](http://www.bartontowncouncil.org.uk)

---

**Our Ref:** TD/CC

6<sup>th</sup> November 2024

Dear Councillor

You are summonsed to attend an **ENVIRONMENT COMMITTEE MEETING** of **BARTON UPON HUMBER TOWN COUNCIL**. This will be held on **MONDAY 11<sup>th</sup> November 2024 at 18:00**. Please review the business of the meeting below.

The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. However, **if you are unable to attend the meeting, you are welcome to make comment via email/telephone on the agenda items to the town council office, before the meeting takes place.**

**This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing.**

Yours faithfully



Tracey Davis  
Town Clerk

## AGENDA

1. **Apologies for absence, if any**
2. **Declarations of Interest:**
  - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
3. **Minutes of meeting held on 2<sup>nd</sup> October 2024, to be approved and confirmed as a correct record at a meeting of the Town Council to be held on Wednesday 6<sup>th</sup> November 2024.**
4. **Environment Working Group Minutes 8<sup>th</sup> November 2024 and Actions from the meeting update.**
5. **Memorial Bench John and Janet Oxley.**
6. **Budget 2025-2026**

*Environment Committee Members:*

*Councillors L Bennet, A Chapman, N Jacques, N Pinchbeck, C Thornton, B Troop and A Watson*