

# BARTON UPON HUMBER TOWN COUNCIL

Tracey Davis PSLCC  
Town Clerk  
Council Office  
Assembly Rooms  
BARTON UPON HUMBER  
North Lincolnshire  
DN18 5PQ

Telephone 01652 633598  
email: [info@bartonuponhumbertowncouncil.gov.uk](mailto:info@bartonuponhumbertowncouncil.gov.uk)  
[www.bartontowncouncil.org.uk](http://www.bartontowncouncil.org.uk)

---

Our Ref: TD/CC

27<sup>th</sup> January 2025

Dear Councillor

You are summonsed to attend an **ENVIRONMENT COMMITTEE MEETING** of **BARTON UPON HUMBER TOWN COUNCIL**. This will be held on **WEDNESDAY 5<sup>th</sup> February 2025 at 18:00**. Please review the business of the meeting below.

The business of the meeting is detailed below and I trust you will be able to attend. If this is inconvenient please contact the Clerk prior to the meeting to offer your apologies. However, **if you are unable to attend the meeting, you are welcome to make comment via email/telephone on the agenda items to the town council office, before the meeting takes place.**

**This meeting is open to members of the public for public participation and there will be an opportunity for members of the public to address the council prior to the Council meeting commencing.**

Yours faithfully



Tracey Davis  
Town Clerk

Rainwater Flooding  
North Lincolnshire Access Forum – presentation on Public Rights of Way

## AGENDA

1. **Apologies for absence, if any**
2. **Declarations of Interest:**
  - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
3. **Minutes of meeting held on 11<sup>th</sup> November 2024, which were approved and confirmed as a correct record at a meeting of the Town Council held on Wednesday 4<sup>th</sup> December 2024.**
4. **Environment Working Group Funding update 11<sup>th</sup> November 2024 and any Actions from the meeting.**
5. **Membership of the committee - to consider inviting Mark Bannister from the North Lincs Access Forum to join the committee.**
6. **Strategic Planning of Flood management of Surface Rain Water Scheme for Barton Upon Humber**

7. **Rights of Way Improvemet Plan**
8. **Budget 2024-2025 & 2025-2026**
9. **Bins update**
10. **Town Bus update**
11. **Finger Post project**
12. **Wildflower verges**
13. **Purchase of new planter and location**
14. **Handyperson Work Programme**

*Environment Committee Members:*

*Councillors A Chapman, N Jacques, N Pinchbeck, C Thornton, B Troop and A Watson*