

BARTON-UPON-HUMBER TOWN COUNCIL

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Our Ref: SAR/CMC/AGENDA

28 September 2017

Dear Sir/Madam

Notice is given that an **ORDINARY MEETING** of **BARTON-UPON-HUMBER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, BAYSGARTH HOUSE, BAYSGARTH PARK, BARTON-UPON-HUMBER** on **WEDNESDAY 4 OCTOBER 2017, COMMENCING at 7.00 p.m.**

The press and public are welcome to attend.

Yours faithfully

Shirley Richards

Shirley Richards
Town Clerk

AGENDA

1. **To elect a Town Mayor for the remaining Mayoral Year 2017/2018**
2. **The Town Mayor to make a Declaration of Acceptance of Office.**
3. **The Town Prayer.**
4. **To note that Notice of Meeting has been given in accordance with Schedule 12 Paragraph 10(2) of the Local Government Act 1972.**
5. **Apologies for absence, if any.**
6. **Declarations of Interest:**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
7. **To elect a Deputy Town Mayor for the remaining Mayoral Year 2017/2018 (if required).**
8. **The Deputy Town Mayor to make a Declaration of Acceptance of Office.**
9. **Police and Neighbourhood Action Team.**
10. **To receive, approve and confirm as a correct record the Minutes of the Ordinary Meeting of the Council held on 6 September 2017 (copy enclosed).**
11. **To consider matters of report arising from the above mentioned meeting of the Council.**
12. **To approve as a correct record minutes of the following meeting of the Council:**
 - (a) **Community Committee Meeting held on 18 September 2017 (copy enclosed)**
 - (b) **Planning Committee Meeting held on 25 September 2017 (copy enclosed)**
13. **To consider matters of report arising from the above mentioned meeting minutes.**

14. **To consider Correspondence, Progress Report and Notices for Information** (Appendix I attached).
15. **To consider any Correspondence, Progress Report and Notices for Information received after making up agenda** (*copy available at the meeting*).
16. **To consider Accounts for Payment** (Appendix II attached). (Any urgent accounts received after making up the agenda to be submitted at the meeting).
17. **To consider the November edition of “The Bartonian”**
18. **To consider Boots the Chemist Pharmacy in the town** (Councillor N Pinchbeck)
19. **To consider reports from Barton Representatives serving on North Lincolnshire Council.**
20. **To consider reports from Members appointed to outside bodies.**

N.B. The Chairman, with permission of the council, may adjourn the meeting to allow members of the public to make comment or ask questions.