

BARTON-UPON-HUMBER TOWN COUNCIL

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Our Ref: SAR/CMC/AGENDA

31 October 2019

Dear Sir/Madam

Notice is given that an **ORDINARY MEETING** of **BARTON-UPON-HUMBER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, BAYSGARTH HOUSE, BAYSGARTH PARK, BARTON-UPON-HUMBER** on **WEDNESDAY 6 NOVEMBER 2019, COMMENCING at 7.00 p.m.**

The press and public are welcome to attend.

Yours faithfully

S Richards

Shirley Richards
Town Clerk

AGENDA

1. **The Town Prayer**
2. **To note that Notice of Meeting has been given in accordance with Schedule 12 Paragraph 10(2) of the Local Government Act 1972**
3. **Apologies for absence**
4. **Declarations of Interest:**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
5. **Police and Neighbourhood Action Team Report**
6. **To receive, approve and confirm as a correct record the Minutes of the Ordinary Meeting of the Council held on 2 October 2019 (copy enclosed)**
7. **To consider matters of report arising from the above mentioned meeting of the Council.**
8. **To approve as a correct record minutes of the following meeting of the Council:**
 - (a) **Environment Committee Meeting held on 14 October 2019 (copy enclosed)**
 - (b) **Planning Committee Meeting held on 14 October 2019 (copy enclosed)**
 - (c) **Finance & General Purposes Committee Meeting to be held on 28 October 2019 (not quorate - meeting postponed to 4 November 2019)**
 - (d) **Finance & General Purposes Committee Meeting held on 4 November 2019 (copy available at the meeting)**
 - (e) **Planning Committee Meeting held on 4 November 2019 (copy available at the meeting)**

9. **To consider matters of report arising from the above mentioned meeting minutes**
10. **To consider Correspondence, Progress Report and Notices for Information** (Appendix I attached)
11. **To consider any Correspondence, Progress Report and Notices for Information received after making up agenda** (*copy available at the meeting via an additional appendix*)
12. **To consider Accounts for Payment** (Appendix II attached) (*Accounts received after making up the agenda to be submitted at the meeting via an additional appendix*)
13. **To consider the November 2019 edition of the 'Bartonian'**
14. **To consider How Could Barton-upon-Humber Town Council help to Improve Footfall for Town Businesses** (*Councillor J Sanderson*)
15. **To consider asking Heron's to relax the Car Parking Restrictions on their Car Park on High Street to allow Longer Stay Parking** (*Councillor N Jacques*)
16. **To consider reports from Barton Representatives serving on North Lincolnshire Council**
17. **To consider reports from Members appointed to outside bodies**

The Chairman, with permission of the council, may adjourn the meeting to allow members of the public to make comment or ask questions during the meeting