

BARTON-UPON-HUMBER TOWN COUNCIL

Shirley Richards
Town Clerk
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North Lincolnshire
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Our Ref: SAR/CMC/AGENDA

23 December 2019

Dear Sir/Madam

Notice is given that an **ORDINARY MEETING** of **BARTON-UPON-HUMBER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, BAYSGARTH HOUSE, BAYSGARTH PARK, BARTON-UPON-HUMBER** on **WEDNESDAY 8 JANUARY 2020, COMMENCING** at **7.00 p.m.**

The press and public are welcome to attend.

Yours faithfully

S Richards

Shirley Richards
Town Clerk

AGENDA

1. **The Town Prayer**
2. **To note that Notice of Meeting has been given in accordance with Schedule 12 Paragraph 10(2) of the Local Government Act 1972**
3. **Apologies for absence**
4. **Declarations of Interest:**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
5. **Police and Neighbourhood Action Team Report**
6. **To receive, approve and confirm as a correct record the Minutes of the Ordinary Meeting of the Council held on 4 December 2019 (copy enclosed)**
7. **To consider matters of report arising from the above mentioned meeting of the Council.**
8. **To approve as a correct record minutes of the following meeting of the Council:**
 - (a) **Environment Committee Meeting held on 9 December 2019 (copy enclosed)**
 - (b) **Community Committee Meeting held on 9 December 2019 (copy enclosed)**
 - (c) **Planning Committee Meeting held on 16 December 2019 (copy enclosed)**
 - (d) **Planning Committee Meeting held on 6 January 2020 (copy available at the meeting)**

9. **To consider matters of report arising from the above mentioned meeting minutes**
10. **To consider Correspondence, Progress Report and Notices for Information** (Appendix I attached)
11. **To consider any Correspondence, Progress Report and Notices for Information received after making up agenda** (*copy available at the meeting via an additional appendix*)
12. **To consider Accounts for Payment** (Appendix II attached) (*accounts received after making up the agenda to be submitted at the meeting via an additional appendix*)
13. **To consider Poppy Displays for Remembrance Sunday** (*Councillor B Troop*)
14. **To consider reports from Barton Representatives serving on North Lincolnshire Council**
15. **To consider reports from Members appointed to outside bodies**

The Chairman, with permission of the council, may adjourn the meeting to allow members of the public to make comment or ask questions during the meeting